

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

24<sup>th</sup> October 2013

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston, on TUESDAY 5<sup>th</sup> NOVEMBER 2013 at 7.30 p.m.**

Town Clerk.

**NOTE:**

**At 7.00pm** A representative of Suffolk Constabulary will talk on policing matters. There will then be time set aside to receive reports from the County and District Councillors representing Leiston-cum-Sizewell and for questions that might arise. Members of the public are very welcome and will have the opportunity to address all present during this period.

Please be seated by 7.00pm

## **AGENDA**

1. Minutes of the Meeting held on 1<sup>st</sup> October 2013.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Highbury Field Footway – update.
6. Sizewell Emergency Plan – consultation (go to <http://www.suffolkresilience.com/> to see the plan).
7. SPLG – report from their meeting with SCDC of 14 October.
8. Haylings Pond – update.
9. Film Theatre Extension – update.
10. Valley Road Trees
11. Youth Club – update.
12. Finance
  - a) Accounts for Payment.
  - b) Financial update and banking arrangements.
13. Planning Matters
  - a) C13/2849 – Erection of modular building for civil nuclear constabulary at Sizewell B power station, Sizewell, Leiston
  - b) DC/13/2905/FUL – Erection of timber framed garage – 19, King Georges Avenue, Leiston
  - c) DC/13/2958/ARM – Erection of one single story dwelling (revised scheme – 1 Garrett Crescent), Leiston
  - d) DC/13/3029 -Erection of link-detached two storey dwelling House in part side of 2 Southfield Drive, Leiston.
  - e) DC/13/2994/FUL – 14 temporary site investigation trial trenches at Land on the North Side of, Sizewell Gap Road, Leiston
  - f) How complaints about planning are actioned – Cllr Cooper.
  - g) Neighbourhood Plan update.
  - h) Other applications received in time.
14. County Matters.
  - a) Highways – notes from 8<sup>th</sup> October Working Party meeting with Mr Chenery.
  - b) Speed Data
15. District Matters.
16. Correspondence . Including a request for grant aid from Home Start
17. Questions to Chairman.