

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

24<sup>th</sup> November 2013

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston, on TUESDAY 3<sup>rd</sup> DECEMBER 2013 at 7.30 p.m.**

Town Clerk.

**NOTE:**

**At 7.00pm** A representative of Suffolk Constabulary will talk on policing matters. There will then be time set aside to receive reports from the County and District Councillors representing Leiston-cum-Sizewell and for questions that might arise. Members of the public are very welcome and will have the opportunity to address all present during this period.

Please be seated by 7.00pm

## **AGENDA**

1. Minutes of the Meeting held on 5<sup>th</sup> November 2013.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Highbury Field Footway – approve Permissive Path Agreement. Discuss way forward.
6. Film Theatre Extension – report from Theatre Committee on tenders received.
7. Community Rail Partnership – Cllr Howard.
8. Sizewell C – Community Forum update – Cllr Hodgson
9. Haylings Pond – discuss latest offer from SCDC for divestment.
10. Youth forum and Victory Road recreation ground.
11. War Memorial – Cllr Cooper.
12. Community Centre Car Park – authorise works.
13. Finance
  - a) Accounts for Payment.
  - b) Banking arrangements.
  - c) Draft estimates for January 7<sup>th</sup> meeting (Setting Precept)
14. Planning Matters
  - a) C13/3329/CAC – Part demolition of the non listed Constitutional Club and conversion and extension to form 19 residential units and new clubhouse, retaining bowls green at the Constitutional Club, Waterloo Avenue, Leiston, Leiston
  - b) DC/3444/FUL – Replace existing shed with a larger garden room at rear for use associated with 6-8 High Street, Leiston.
  - c) DC/3260 – Erection of rear single-storey extension- 47 Crown Street, Leiston.
  - d) Neighbourhood Plan update.
  - e) Other applications received in time.
15. County Matters.
  - a) Highways
  - b) Red House Lane – parking on grass verge
16. District Matters
17. Correspondence . Including a request for grant aid from CATS.
18. Questions to Chairman.