

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

25<sup>th</sup> June 2014

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston, on TUESDAY 1<sup>st</sup> JULY 2014 at 7.30 p.m.**

Town Clerk.

## **NOTE:**

**At 7.00pm** A representative of Suffolk Constabulary will talk on policing matters. There will then be time set aside to receive reports from the County and District Councillors representing Leiston-cum-Sizewell and for questions that might arise. Members of the public are very welcome and will have the opportunity to address all present during this period. If you have any highways issues you would like the Town Council to take forward on your behalf please bring them up at this meeting.

Please be seated by 7.00pm

## **AGENDA**

1. Minutes of the Meeting held on 3<sup>rd</sup> June 2014.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Minutes from Open Spaces Committee Meeting of 17<sup>th</sup> June.
6. Emergency resilience planning – verbal update of meeting held 24<sup>th</sup> June.
7. Bus Shelter – Main Street – update.
8. Defibrillator – update.
9. August Meeting. Discuss holding a meeting on 5<sup>th</sup> August.
10. Community Rail Partnership – verbal report from recent AGM.
11. Sizewell Parishes Liaison Group – verbal report from meeting of 23<sup>rd</sup> June.
12. Finance
  - a) Accounts for Payment.
  - b) Risk assessments review.
  - c) Internal Audit and Internal Control review – appoint internal auditors for 2015/16.
  - d) Financial update and review of reserves.
13. Planning Matters
  - a) DC14/1430/FUL – Erection of new eco house with associated landscaping and highways access and comprising integral equine stabling provision – Land adjoining Elmwood Nurseries, Haylings Road, Leiston. Held over from last month.
  - b) Neighbourhood Plan update.
  - c) Other applications received in time.
14. County Matters.
  - a) Discuss items for agenda for Highways meeting scheduled for 15<sup>th</sup> July.
15. District Matters.
16. Correspondence.
17. Questions to Chairman.