

Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

25th January 2015

Dear Sir/Madam,

You are hereby summonsed to attend a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston, on TUESDAY 3rd FEBRUARY 2015 at 7.30 p.m.**

Town Clerk.

NOTE:

At 7.00pm A representative of Suffolk Constabulary will talk on policing matters. After the police **Mr Tom McGarry from EDF** will update members on Nuclear New Build. There will then be time set aside to receive reports from the County and District Councillors representing Leiston-cum-Sizewell and for questions that might arise. Members of the public are very welcome and will have the opportunity to address all present during this period.

Please be seated by 7.00pm

AGENDA

1. Minutes of the Meeting held on 6th January 2015. Confirm minute 168 from December.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
Close meeting to allow questions to Mr Manning (EDF)
5. Planning Matters
 - a) DC/14/4224/FUL – Creation of approximately 6ha of wetland habitat, including wet reed bed, open-water and perimeter ditches within 4 ground water basins together with marginal drier reed habitat. Soils excavated to create the basins, would be used across the wider site to establish a landscape including grassland, heath land, scrub and scattered trees. Other associated works include realignment of the existing watercourse, the relocation of groundwater abstraction boreholes, a new pump house and fencing – Land South and West of, Lovers Lane, Leiston.*Resume meeting as required to determine Council response.*
6. Any business from Mr McGarry's presentation.
7. Arrange meeting with Police. Reminder of priority setting meeting 10th February.
8. Pumptrack – update.
9. Neuve Chapelle – centenary of battle 15 March 2015. March and service on 8th.
10. Newsletter. Deadline 10th Feb for articles
11. Fairtrade Fortnight – Coffee Morning 25th Feb – Band Concert 4th March.
12. Meeting with SCN Ltd of 14th January. Report.
13. ONR response to Mr Skelcher's presentation.
14. Finance and Personnel
 - a) Accounts for Payment.
 - b) Internal audit

15. Planning Matters

- a) Neighbourhood Plan update
- b) Other applications received in time

16. County Matters.

- a) Highways – High Street resurfacing – discuss removing speed bumps.

17. District Matters.

18. Correspondence. Includes applications for grant aid from CATS.

19. In Camera – an item of commercial confidence.

20. Questions to Chairman.