

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

28<sup>th</sup> July 2015

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE**, King Georges Avenue, Leiston, on **TUESDAY 4<sup>th</sup> AUGUST 2015** at **7.30 p.m.**

Town Clerk.

## **NOTE:**

**At 7.15pm There will be a public session for 15 minutes for members of the public to address or make representations to the Council.**

Please be seated by 7.15pm

## **AGENDA**

1. Minutes of the Meeting held on 7<sup>th</sup> July 2015.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Bus Route 64/65 moving to a two hourly schedule.
6. Sizewell C – distribution of Town Council's Stage 1 response and other documents giving an audit trail of the Councils current position regards Nuclear New Build to date. Cllr Smith will lead discussion on the D2 link road proposition at the September meeting. This item is for information only and a chance to ask questions.
7. CYDS – consider report from members' fact finding discussions with Mr Watson. Consider postponing decision on recommendations until Septembers Meeting.
8. Affordable Housing. Cllr Taylor.
9. SPLG – report from July meeting of steering group.
10. Allotments. Cllr Cooper. 26<sup>th</sup> August – 2pm – allotment walkround. Meet at Allotment Hut Valley Road.
11. Finance and Personnel
  - a) Accounts for Payment.
  - b) Consider Risk Assessment for 2015/17
  - c) Consider appointment of Internal Auditor.
12. Planning Matters (Plans are available for viewing in Council Offices or online at Suffolk Coastal District Council)
  - a) **DC/15/2354/FUL – Construction of new detached house at 53 King Georges Avenue, Leiston.**
  - b) **DC/15/2933/TPO – T1 Norway Maple in front garden to be felled to prevent damage to power lines and built structures. T2 Silver Birch to be felled to prevent damage to overhead cables and built structures. 30 Aldeburgh Road, Leiston.**
  - c) Consultation on non-designated Heritage Assets – respond by 17<sup>th</sup> August.
  - d) Neighbourhood Plan.
  - e) Other applications received in time
13. County Matters.
  - a) Highways – verbal report and immediate items of interest from meeting of 28<sup>th</sup> July. Minutes at September meeting.
14. District Matters.
15. Correspondence. Including request for grants from Pisces Swimming Club, Coldfair Green School pupil (The Malala Fund), Home Start and Revitalise.
16. Questions to Chairman.