

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

29<sup>th</sup> September 2015

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE**, King Georges Avenue, Leiston, on **TUESDAY 6<sup>th</sup> OCTOBER 2015** at **7.30 p.m.**

Town Clerk.

## **NOTE:**

**At 7.00pm** - After the police report Emma Laflin, Principal of Alde Valley Academy, will update the meeting on the progress being made at Alde Valley after their conversion to a Bright Tribe Academy. There will then be a short period set aside for reports from our County and District Councillors followed by a public session for members of the public to address or make representations to the Council.

Please be seated by 7.00pm

## **AGENDA**

1. Minutes of the Meeting held on 1<sup>st</sup> September 2015.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Flashing Speed Sign – report and discussion on purchase of second unit (from earmarked reserve).
6. SALC AGM - Invitation and call for motions/resolutions?
7. Leiston Film Theatre. Report from Committee meeting of 10<sup>th</sup> September. Discuss recommendations.
8. Leiston Film Theatre. Agree commencement of the extension project and appoint contractor.
9. Public Works Loan Board (PWLB). Agree amount of loan to pay for extension and the term for repayment.
10. CCTV – report and discussion on possible installation of CCTV on recreation grounds and at Haylings Pond.
11. Leiston and District Community Partnership. Discuss invitation to appoint a Councillor onto the board to represent the Town Council.
12. Suffolk Coastal Norse. Report from meeting with Mr Hackney 10<sup>th</sup> September.
13. Sizewell parishes Liaison Group (SPLG). Report from meeting held 23<sup>rd</sup> September.
14. Sizewell Management Meeting. Notes from meeting held 15<sup>th</sup> September.
15. Outstanding from meeting with Mr Lye (September meeting) – consider contracting extra hours for street cleaner.
16. Finance and Personnel
  - a) Accounts for Payment.
  - b) Auto-enrolment. Appoint a pension provider to comply with legislation.
  - c) Accept External Auditors report for 2014-2015 accounts.
17. Planning Matters (Plans are available for viewing in Council Offices or online at Suffolk Coastal District Council)
  - a) **DC/15/2636/FUL Conversion of existing “derelict” building to create 2 bed dwelling Smyth House Residential Home, 106 High Street, Leiston.**

- b) **DC/15/3433/FUL Side extension to provide new sitting room at 27 Southfield Drive, Leiston.**
  - c) **DC/15/3616/FUL Proposed erection of 2 dwelling houses at The Old Vicarage, 2 King Edward Road, Leiston.**
  - d) **DC/15/3018/FUL Change of use of south wing of Colonial House to form 10 flats with associated parking, bin store, cycle store at Colonial House, Station Road, Leiston**
  - e) **DC/15/3354/CLP Change of use of first floor only to form self-contained single bedroomed flat, replacement of 3 windows and insertion of new window opening on rear elevation at 41 High Street, Leiston. (Platt's)**
  - f) Neighbourhood Plan.
  - g) Other applications received in time
18. County Matters.
- a) Highways
19. District Matters.
20. Correspondence. Including request for grants from Leiston CAB and Visit-Leiston.
21. Questions to Chairman.