

# Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

27<sup>th</sup> October 2015

Dear Sir/Madam,

**You are hereby summonsed to attend** a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE**, King Georges Avenue, Leiston, on **TUESDAY 3<sup>rd</sup> NOVEMBER 2015** at **7.30 p.m.**

Town Clerk.

## **NOTE:**

**At 7.00pm** - After the police report Mr Tom McGarry, EDF, will update the meeting on the progress being made with Nuclear New Build. There will then be a short period set aside for reports from our County and District Councillors followed by a public session for members of the public to address or make representations to the Council.

Please be seated by 7.00pm

## **AGENDA**

1. Minutes of the Meeting held on 6<sup>th</sup> October 2015.
2. Apologies.
3. Chairman's Communications
4. Declarations of Interest.
5. Anything arising for formal action regarding Mr McGarry's talk.
6. Flashing Speed Sign – report and discussion on purchase of second unit (from earmarked reserve).
7. SPLG – next steps.
8. Public Participation at Council meetings.
9. Finance and Personnel
  - a) Accounts for Payment.
  - b) Personnel Committee report from 13 October – set salaries and wages for 2015/2016.
  - c) Consideration of reserves and half yearly budget update.
10. Planning Matters (Plans are available for viewing in Council Offices or online at Suffolk Coastal District Council)
  - a) DC/15/3778/VOC - Variation of condition nos 8, 11 and 12 of C/04/1826 to enable an amended layout of parking areas/landscaping to the site (CO4/1826 – erection of 8 dwellings) at 15 High Street, Leiston.**
  - b) Neighbourhood Plan.
  - c) Other applications received in time
11. County Matters.
  - a) Highways
12. District Matters.
13. Correspondence. Including request for grants from Wonderful Beast, SARS, Leiston Long Shop, Thorpeness Rugby Club and Visit-Leiston.
14. Questions to Chairman.