

Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

25 May 2018

Dear Sir/Madam

You are hereby summonsed to attend a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston**, on **TUESDAY 5 JUNE 2018 at 7.30pm**

Town Clerk

At 7.00pm – Lisa Chandler, Local Planning Authority Officer, will address the meeting to clarify the planning process for Major Infrastructure Projects. There will then be a 15 minute period set aside for reports from our County and District Councillors (if in attendance) followed by a public session for members of the public to address or make representations to the Council.

Please be seated by 7.00pm

A G E N D A

1. Minutes of the Meeting held on 15 May 2018
2. Apologies
3. Chairman's Communications
4. Declarations of Interest
5. Leiston Together Update – Mrs Gibson and Mrs Botten join the meeting for this item
6. CLT Steering Group – verbal report on latest developments
7. RAF Centenary – information Cllr Betson
8. Women and Democracy – update on grant opportunities Cllr Betson
9. Chairman for July meeting.
10. Minutes from Highways meeting of 22 May
11. Minutes from Middle School meeting of 23 May
12. Finance and Personnel
 - a) Accounts for Payment
 - b) Accept end of year internal audit report
 - c) Authorise Chairman to sign Annual Governance statement for 2017/18
 - d) Approve accounts for 2017/2018 (papers already distributed). Authorise Chairman to sign Accounting Statement
 - e) Review of admission prices for Film Theatre (last reviewed Feb 2017)
13. Planning Matters (Plans are available for viewing in Council Offices or online at Suffolk Coastal District Council)
 - a) Windfarm meeting of 24 May
 - b) DC/18/1900/FUL – Change of use of restaurant to flat, separation of first floor accommodation as flat 42 Sizewell Road, Leiston
 - c) Other applications received in time
14. County Matters
15. District Matters
16. Correspondence including a request for funding from Leiston Film Theatre Support Club
17. Questions to Chairman