

Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

24 August 2019

Dear Sir/Madam

You are hereby summonsed to attend a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE**, King Georges Avenue, Leiston, on **TUESDAY 3 SEPTEMBER 2019 at 7.30pm**

Town Clerk

NOTE:

At 6.45pm – Members will hear from Mr Tom McGarry, EDF Energy, on the Stage 4 SZC consultation. There will then be time set aside for reports from our County and District Councillors (if in attendance) followed by a public session for members of the public to address or make representations to the Council on any Agenda item.

Please be seated by 6.45pm

A G E N D A

1. Minutes of the Meeting held on 2 July 2019
2. Apologies
3. Chairman's Communications
4. Declarations of Interest
5. Leiston Together Update
6. Leiston Community Land Trust Update
7. Grounds Maintenance meeting held 10 July
8. Film Theatre Working Party meeting held 18 July
9. Highways Committee meeting held 20 August
10. Waterloo Centre Steering group meeting of 15 August
11. Consider Fire Risk Assessment for Film Theatre and discuss upgrade of Fire Alarm System. Compare quotes from BBC and Anglian Security and Fire
12. Consider quote for Lighting Bar at Film Theatre
13. Sizewell C – consider initial draft response to Stage 4
14. Aldhurst Farm Habitat Creation Scheme - consider public access proposals
15. Bus timetable – provision at bus stops
16. Finance and Personnel
 - a) Accounts for payment
17. Planning Matters (Plans are available for viewing in Council Offices or online at Suffolk Coastal District Council)
 - a) Minutes of the Planning meeting held 6 August 2019
 - b) DC/193077/FUL – Extension, parking area and vehicular access at 19 Paradise Place, Leiston
 - c) DC/19/2585/OUT – Proposed conversion of Tandoori restaurant and redevelopment of site to form residential properties with associated works at 54 High Street, Leiston
 - d) Other applications received in time
18. County Matters
19. District Matters
20. Correspondence including a request for funding from Inspire Suffolk and Leiston Guide Hut Management Committee
21. Questions to Chairman