

Leiston-cum-Sizewell Town Council

John Rayner, Town Clerk,

25 February 2020

Dear Sir/Madam

You are hereby summonsed to attend a Meeting of the **LEISTON-cum-SIZEWELL TOWN COUNCIL** to be held in the **LEISTON COMMUNITY CENTRE, King Georges Avenue, Leiston**, on **TUESDAY 3 MARCH 2020 at 7.30pm**

Town Clerk

At 7.00pm – **Andy Osman, Head of Emergency Planning at Suffolk County Council, will brief the meeting on the Sizewell Emergency Plan. There will then be a 15 minute period set aside for reports from our County and District Councillors (if in attendance) followed by a public session for members of the public to address or make representations to the Council.**

Please be seated by 7.00pm

AGENDA

1. Minutes of the Meeting held on 4 February 2020
2. Apologies
3. Chairman's Communications
4. Declarations of Interest
5. Leiston Together Update
6. CLT Trustee Board – verbal report on latest developments
7. Highways Committee Meeting of 11 February 2020 – consider recommendations
8. Waterloo Centre Steering Group Meeting of 13 February 2020 – consider recommendations
9. Community Centre – report on replacement windows for consideration
10. VE Day preparations – verbal update
11. Finance and Personnel
 - a) Accounts for Payment
12. Planning Matters (Plans are available for viewing in Council Offices or online at East Suffolk Council)
 - a) DC/20/0433/FUL – Conversion and alterations to redundant agricultural barn to provide 9 units of holiday let accommodation at Timber Mill Barn, Sizewell Hall Road, Leiston
 - b) DC/20/0435/DEM – Deplant and remove the purge air compressor house (building number 52); deplant cochran boiler house and fuel oil tank removal (building number 95 and 96); remove 6 x redundant ISO containers (numbers 1, 6, 7, 11, 14, 15); remove 2 x diesel tanks and bunds (building number 19 x 2) at Sizewell A Power Station, Sizewell
 - c) DC/20/0566/FUL – Single storey extension, near rear entrance porch at 126 High Street, Leiston
 - d) Verbal debrief on recent engagement meeting with the Environment Agency and the Office of Nuclear Regulation attended by the Clerk and Chairman
 - e) Other applications received in time
13. County Matters
14. District Matters

15. Correspondence including a request for funding from Mollie Shaw, The Fire Fighters Charity, Disability Advice Service and Suffolk Coast Against Retreat (SCAR)
16. Questions to Chairman